



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures

for CANDIDATE for

SPEAKER OF THE HOUSE OF
REPRESENTATIVES

(RSA 664:7-b)

December 3, 2008 - Election

I, Sherman A. Packard of 70 Old Derry Rd
(print name) (street)
Londonderry, N.H. 03053 candidate for the office of Speaker of the House of
(town/city zip code)

Representatives hereby submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR SPEAKER ELECTION

Date of Report: November 12 ☐ November 26 ☒ December 17 ☐

Receipts:

| | |
|---|----------------------|
| 1) Total of all <i>general election receipts</i> in this report | 1) \$ <u>-0-</u> |
| 2) Total of all <i>receipts</i> previously reported for general election | 2) \$ <u>2225.00</u> |
| 3) Total of all <i>general election receipts</i> to date (Add lines 1 and 2) | 3) \$ <u>2225.00</u> |

Expenditures:

| | |
|--|------------------------------------|
| 4) Total <i>general election expenditures</i> in this report | 4) \$ <u>567.88</u> |
| 5) Total of <i>general election expenditures</i> previously reported | 5) \$ <u>1077.96</u> |
| 6) Total of <i>expenditures</i> to date for general election | 6) \$ <u>1645.84</u> |
| 7) Balance if SURPLUS | 7) \$+ <u>579.16</u> |
| 8) Balance if DEFICIT | 8) \$- <u> </u> |

RECEIVED

NOV 25 2008

NEW HAMPSHIRE
DEPARTMENT OF STATE

Sherman Packard
Signature of Candidate

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
email: elections@sos.state.nh.us

packard speaker

Expenses Thru 11/26/08

| | | |
|----------------|-----------------|-----------------|
| 11/18/08 | Postmaster | \$ 84.00 |
| 11/18/08 | Minuteman Press | \$ 18.00 |
| 11/24/08 | Concord Grill | \$ 465.88 |
| Total Expenses | | <hr/> \$ 567.88 |